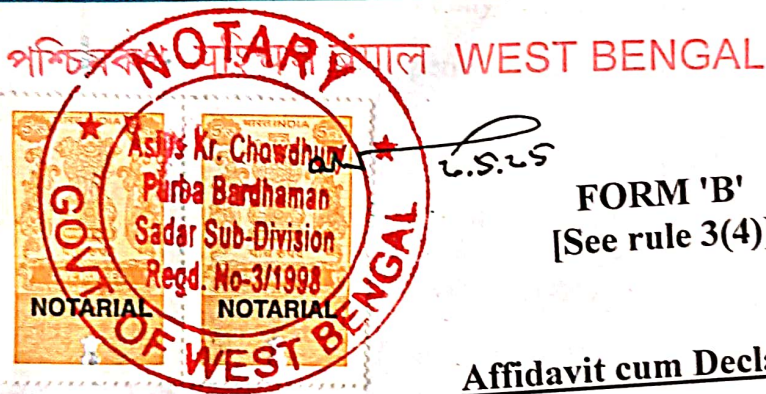
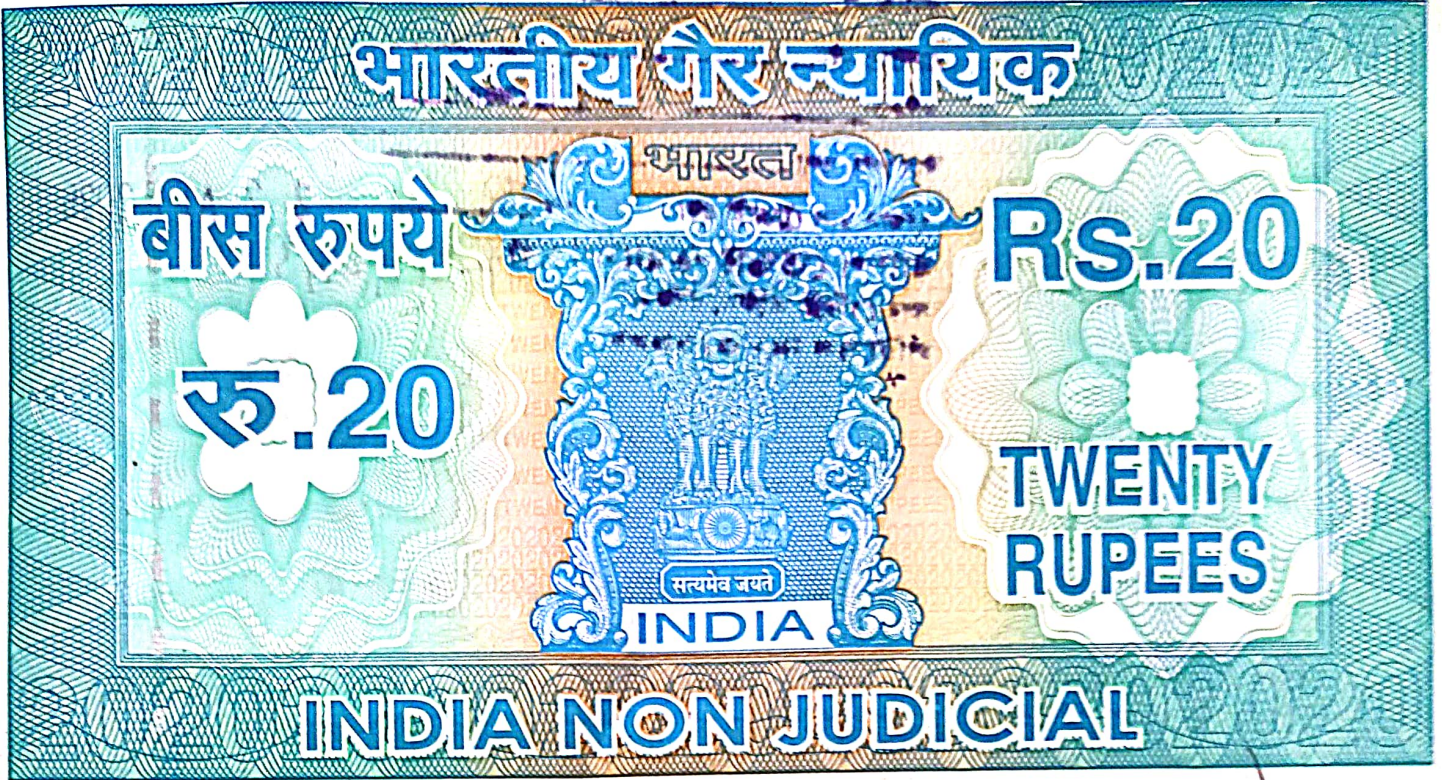


SERIAL NO. 24

02 MAY 2025



36AA 089571

FORM 'B'
[See rule 3(4)]

Affidavit cum Declaration

Affidavit cum Declaration of MRS FALGUNI SARKAR (Pan No.- GJRPS7868J) W/O Mr. Sanjoy Sarkar , Age – 34 yrs. Qualification – Graduate ,By cast Hindu , Nationality – Indian , by occupation - Business, Residence at Vill - Palempur, P.O.-Mach Khanda, P.S.-Khandaghosh Bardhaman , Dist.- Purba Bardhaman, PIN- 713101 (W.B.) India. Promoter of the proposed project / duly authorized by the Promoter of the proposed project, vide its/his/their authorization dated 30-12-2021

I FALGUNI SARKAR, Designation-Partner of "CREATION" (PAN- AARFC7066M) a partnership firm, having its Authorised Promoter of the proposed project "CREATION APARTMENT " , do hereby solemnly declare , undertake and state as under :-

ASHIS KR. CHOWDHURY
Notary, Govt. of W. Bengal
Regd. No.-3/1998
Chandamari Road, Badamtala
Purba Bardhaman

02 MAY 2025

Signed in my presence
& Identified by me
Advocate

2505 YAM 3 0

1210

28/04/25

ক্রমিক নং

ক্রেতার নাম

স্বাক্ষর

স্বাক্ষর

১ম মান ১নং ক্রেতারি কোড

ক্রেতারি ডেডলাইন

সরকারি প্রতিষ্ঠান

জারি তারিখ

Creation

Debit

20

22 APR 2025



খুলনা জেলা প্রশাসন
স্বাক্ষরিত
তারিখ: ২০/০৪/২৫

2505 YAM 3 0

Signed in my presence
and identified by me
Advocate

1. That the Promoter have / has a legal title to the land on which the development of the proposed Project "CREATION APARTMENT" is to be carried out

AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. That the said land is free from all encumbrances.

OR

That details of encumbrances NA including details of any rights, title, interest or name of any party in or over such land, along with details.

3. That the time period within which the project shall be completed by me/promoter is 14-03-2027.

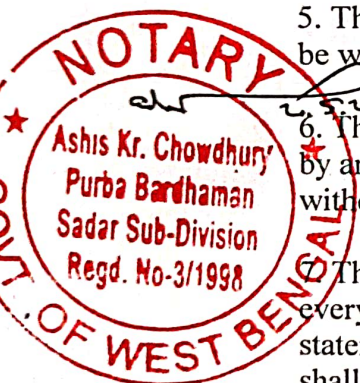
4. That seventy per cent of the amounts realised by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.

5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.

6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.

7. That I / promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.

8. That I / promoter shall take all the pending approvals on time, from the competent authorities.



02 MAY 2025

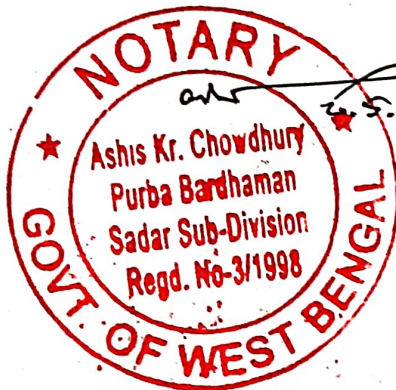
9. That I / promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.

10. That I / promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.

Deponent

Signed in my presence
& Identified by me

Advocate



Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Burdwan on this 2nd May day of 2025

Deponent

SOLEMNLY AFFIRMED & DECLARED
BEFORE ME ON IDENTIFICATION

Ashis Kr. Chowdhury
Notary, Govt. of West Bengal
Purba Bardhaman
Regd. No.-03/1998

Signed in my presence
& Identified by me

Advocate

02 MAY 2025

Sk. Md. Samuiullah
B.A. LL.B Advocate
En. No.-WB/794/2010